

## PROVIDER INFORMATION NOTICE

PIN:

15 - 02

Los Angeles County Board of Supervisors

TITLE:

Federal Poverty Level (FPL) Tables

Hilda L. Solis First District DATE:

March 31, 2015

Mark Ridley-Thomas Second District **Background** 

Sheila Kuehl

Third District

Don Knabe Fourth District

Michael D. Antonovich Fifth District Effective April 1, 2015, eligibility for the My Health LA (MHLA) Program and dental services offered by the Community Partners is to be determined according to the revised 2015 Federal Poverty Guidelines according to the U.S. Department of Health and Human Services, and as reflected on the revised 138% FPL Table (Attachment 1). In accordance with the MHLA Program Agreement, this FPL Table will be used by the MHLA program to ensure that a MHLA applicant's household income does not exceed 138% of the FPL. The revised FPL table will be integrated into the One-e-App system as of April 1, 2015.

Managed Care Services 1000 S. Fremont Ave. Bldg. A-9 East 2<sup>nd</sup> Floor, #4 Alhambra, CA 91803-8859

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These revised FPL guidelines do not affect the eligibility of a MHLA Participant who is already enrolled in the MHLA program. The guidelines will be applied after April 1, 2015 to: (1) all new MHLA applicants, (2) any MHLA participant renewing their program eligibility and (3) any individual reenrolling in MHLA after program disenrollment.

## **Tangerine Brigham**Deputy Director, Managed Care

## Peter Balingit, MD

Interim Chief, Managed Care

Amy Luftig Viste
Program Director, My Health LA

www.dhs.lacounty.gov

## <u>Provider Instructions</u>

This FPL table is for your internal use only, and should not be distributed to patients.

The MHLA Dental ATP (Attachment 2) and the Income Calculation Worksheet (Attachment 3) have been revised to include the revised April 1, 2015 FPL amount and are valid from 04/01/15 through 03/31/16.

All of these documents and attachments are posted on the MHLA website under 'For Providers & Staff'. If you have any questions or need further information, please contact your Program Advocate.

To ensure access to high-quality, patient-centered, cost-effective health care to Los Angeles County residents through direct services at DHS facilities and

through collaboration with community and university partners.

Tangerine M. Brighan

Deputy Director, Managed Care Services

Los Angeles County Department of Health Services

Attachments

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Attachment 1, FPL Table

Attachment 2, MHLA Dental ATP Form

Attachment 3, Income Calculation Worksheet



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